



TO: Mayor Shaun Sipma
Members of the City Council

FROM: Captain John Klug

DATE: June 19, 2018

SUBJECT: FY2018 SHSG REGIONAL RESPONSE TEAMS GRANT

I. RECOMMENDED ACTION

1. Recommend authorization to apply for and, if awarded, accept the State Homeland Security Grant for Regional Response Teams for the Minot Police Department Bomb and SWAT teams; and
2. Authorize the Mayor to sign the agreement

II. DEPARTMENT CONTACT PERSONS

Jason Olson, Chief of Police	857-4715
John Klug, Captain	857-9800

III. DESCRIPTION

A. Background

The Minot Police Bomb and SWAT teams have submitted applications for funding for various items of equipment needed to advance or maintain a professional and effective level of service to the region. A total of \$142,195 was requested and there is no local match requirement for this grant.

B. Proposed Project

The Bomb Squad requested a total of \$108,000 to cover the expenses associated with the FBI Hazardous Device School (\$8,000), Full Coverage Bomb Suit (\$40,000), and X-ray Equipment (\$60,000).

SWAT requested a total of \$34,195 to cover the expenses associated with purchasing a Rescue Phone for use by Crisis Negotiators (\$21,500), Hydraulic Tactical Multi Tool (\$6,845), Free Standing Reusable Breaching Door (\$4,200), and 5 SAM Junctional Tourniquets (\$1,650).

C. Consultant Selection

If the grant is awarded the standard acquisition process will be followed to acquire the equipment or training.

IV. IMPACT:

A. Strategic Impact:

Updated equipment and proper training enhance the teams' abilities to handle various situations.

B. Service/Delivery Impact:

More effective response to handle various calls to Minot and the region of responsibility.

C. Fiscal Impact:

There is no local match requirement for this grant.

V. ALTERNATIVES

N/A

VI. TIME CONSTRAINTS

The police department was not officially notified of the grant application opening date and learned of the application availability on June 5th and applications were due on June 8th, 2018.

VII. LIST OF ATTACHMENTS

No attachments.