



ND Department of Emergency Services

PO Box 5511
Bismarck, ND 58506-5511

Tel: (701) 328-8100
Fax: (701) 328-8181

Email: nddes@nd.gov
Website: www.nd.gov/des

Ensuring a safe and secure homeland for all North Dakotans

July 5, 2018

John Krill, Barralio Chief
Minot Fire Department
PO Box 5006
Minot, ND 58702

IMPORTANT: Please read this letter in its entirety.

Dear John Krill:

The FY 2018 Homeland Security Program grant application you submitted has been provisionally allocated \$130,848.00 by NDDes. NDDes has submitted your request to the U.S. Department of Homeland Security (DHS) for review.

This letter is not an award. Do not begin any portion of this project until you receive the actual award document later this fall. Activities that occur prior to actual award will render the entire project null and void and will not be eligible for reimbursement.

Your actual award will be provided once we receive final approval from DHS on both your project and EHP, which is anticipated to occur in September or October.

Please note that the following items have been removed from your request and will not be funded:

- 01AR-01-SAR - Respirator, Supplied Air
- 01AR-01-SCBC - Cylinders and Valve Assemblies, Spare, and Service/Repair Kits, CBRN SCBA
- 03OE-05-ROPH - Hardware, Rappelling or Rescue Operations, Life Safety
- 03SR-01-SHOR - Equipment/System, Shoring
- 03SR-02-TLHN - Tools, Hand
- 03SR-02-TPEL - Tools, Power, Electric
- 03SR-02-TPGS - Tools, Gasoline-Powered
- 07CD-01-DPMG - Detector, Multi-sensor Meter, Point, Chemical
- 07RD-01-HHSM - Meter, Survey, Handheld
- 10BC-00-BATT - Batteries, All Types, Sizes
- 21GN-00-SHIP – Shipping
- 23OS-01-FLSG - Fuel Reimbursement for select operational expenses

Doug Burgum
Governor

Major General Alan S. Dohrmann
Director – Department of Emergency Services

Cody Schulz
Director - Division of Homeland Security

Mike Lynk
Director - Division of State Radio

The project you applied for may require an Environmental and Historic Preservation (EHP) review. If an EHP is required, Karen Hilfer from our office will be in touch with you to complete the EHP form and provide any additional required information/documentation.

Please feel free to contact me or a member of my staff at (701) 328-8100 should you have any questions.

Sincerely,

Debbie LaCombe

Debbie LaCombe
Grants & Training Chief