



TO: Mayor Shaun Sipma
Members of the City Council

FROM: Janet Anderson, Library Director

DATE: September 17, 2018

SUBJECT: **Final Payment – LIB030**

I. RECOMMENDED ACTION

It is recommended the Committee and Council:

1. Approve the final payment in the amount of \$2,071.10 to C&C Plumbing for the completion of project LIB030 (Library Chiller Replacement)

II. DEPARTMENT CONTACT PERSON

Janet Anderson, Library Director 852-1045

III. DESCRIPTION

A. Background

As approved at the October, 2017 City Council meeting, the Minot Public Library replaced an air conditioning unit (chiller) in the early spring of 2018. Purchased in 1999, the Minot Public Library's west air conditioning unit had only been functioning at 50% for at least two years due to a leak that has been unable to be located. An inspection in 2016 resulted in the recommendation to replace the entire unit when possible due to this leak and the difficulty in replacing parts. In July of 2017, a sensor failed and needed to be replaced. Finally, on September 9th the entire unit stopped working and it was discovered that a pipe from the unit to the building had warped and leaked antifreeze. C&C Plumbing & Heating, L.L.P. was awarded the project and completed work the week of 9/10/18.

IV. IMPACT:

A. Strategic Impact:

As a public building where people often come in the hot weather to cool down and where people of all ages spend time, it is necessary that the Minot Public Library be able to maintain comfortable temperatures for the wellbeing of our patrons and staff.

B. Service/Delivery Impact:

The Chiller was replaced in time to cool the building toward the end of the summer and final work was completed in September.

C. Fiscal Impact:

\$73,486.00 was approved for this project and the total project costs were \$71,429.62. Overall, the project came in under budget by \$2,056.38.

Project Funding

210-67-00-455-04-33 (Bldg & Grnds)	\$73,486.00
Advertise for Bids	\$68.62
C&C Plumbing & Heating, L.L.P.	<u>\$71,361.00</u>
Total	\$71,429.62

V. LIST OF ATTACHMENTS

A. Pay Request #6

Approved for Council Agenda: _____

Date: _____