



**TO:** Mayor Shaun Sipma  
Members of the City Council

**FROM:** Jason Sorenson

**DATE:** October 30, 2019

**SUBJECT:** STREET SWEEPER (PROJECT NUMBER 4496)

**I. RECOMMENDED ACTION**

1. Recommend council award the bid to Swanston Equipment in the amount of \$214,108.00 for the Global M3 street sweeper.
2. Recommend council approve a budget amendment in the amount of 14,162.72 to fund the overage for this equipment purchase.

**II. DEPARTMENT CONTACT PERSONS**

Dan Jonasson, Director of Public Works 857-4140  
Jason Sorenson, Assistant Director of Public Works 857-4140

**III. DESCRIPTION**

A. Background

On October 29, 2019 the Public Works Department opened bids for a new street sweeper for the Street Department. One bid was received, and it is as follows:

<u>Bidder</u>	<u>Make/Model</u>	<u>Bid Price</u>
Swanston Equipment	Global M3	\$214,108.00

The unit bid meets or exceeds all specifications.

B. Proposed Project

Over the past 10+ years diesel engine technology has been transitioning to tier 4 emissions standards. Tier 4 regulations became fully implemented in about 2015, however many engine manufacturers had credits to continue providing the older technology (Tier 4 Interim) while they engineered a solution to become Tier 4 Final compliant.

When this machine was put in the budget it was anticipated that Tier 4 Interim would still be available, thus \$200,000 is what was budgeted. However, when bids were opened it was discovered the new machine was Tier 4 Final, which increased the machine price by about \$20,000 from the last sweeper that was bid in 2018.

C. Consultant Selection

N/A

**IV. IMPACT:**

- A. Strategic Impact:  
N/A
  
- B. Service/Delivery Impact:  
N/A
  
- C. Fiscal Impact:

Project Costs

Equipment Cost	\$214,108.00
Ad for Bid Cost	\$54.72
Total Cost	\$214,162.72

Project Funding

Funding for this project is budgeted in the 2020 Street Department budget in the amount of \$200,000. It is recommended the additional \$14,162.72 come from Capital Equipment Purchases cash reserves.

**V. ALTERNATIVES**

N/A

**VI. TIME CONSTRAINTS**

N/A

**VII. LIST OF ATTACHMENTS**

- A. Budget Amendment