



TO: Mayor Shaun Sipma
Members of the City Council

FROM: Dan Jonasson, Director of Public Works

DATE: June 30, 2020

SUBJECT: **P# 3529.04A MREFPP PHASE MI-4A MAPLE DIVERSION UTILITY
RELOCATION BID AWARD**

I. RECOMMENDED ACTION

1. Recommend Council approve the bid of Strata Corporation as the apparent low bid and recommend approval to the SRJB.

II. DEPARTMENT CONTACT PERSONS

Dan Jonasson, Director of Public Works	857-4140
Ryan Ackerman, Administrator – SRJB	857-8737

III. DESCRIPTION

1. Background

Providing flood risk reduction for Minot is large part of the overall Mouse River Plan. Relocating the sewer, water, etc. that currently cross the alignment of the Maple Diversion, will allow the work to proceed in a more efficient manner. A project of this size, will be done in various segments or stages. The plans and Specification were approved by Council and SRJB in June of 2020, along with a reimbursement resolution.

B. Proposed Project

The Souris River Joint Board opened bids for phase MI-4A – Maple Diversion Utility relocation on July 1, 2020. This project includes re-routing of sanitary sewer, and major water transmission lines that crosses the Maple Diversion alignment path. In addition to these relocations, sewer is being re-routed to an old undersized sanitary lift station when the re-routes are complete. A new sanitary lift station will be constructed to replace the existing Park Street lift. This work will be done in the corridor from Maple street, along Western/2nd avenue SW to Park Street.

C. Consultant Selection

Consultant selection was done by SRJB in accordance with ND State Water Commission requirements.

IV. IMPACT:

A. Strategic Impact:

Part of the basin-wide strategy to reduce the risk of flooding within the Mouse River valley.

B. Service/Delivery Impact:

N/A

C. Fiscal Impact:

The Engineer's Estimate for this project is \$2,777,480.74 with the cost being paid by the State (65%) and the City of Minot (35%).

V. ALTERNATIVES

N/A

VI. TIME CONSTRAINTS

N/A

VII. LIST OF ATTACHMENTS

A. *Copy of Engineer's Recommendation of award*