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**TO:** Mayor Chuck Barney  
Members of the City Council

**FROM:** Dan Jonasson, Director of Public Works

**DATE:** 5-19-2017

**SUBJECT:** SUNDRE WATERLINE BOOSTER STATION AND RESERVOIR BIDS P4195.1

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**RECOMMENDED ACTION**

1. Recommend award to PKG, Inc. in the amount of \$6,506,050.00.
2. Authorize the Mayor to sign contract documents on behalf of the City

**II. DEPARTMENT CONTACT PERSONS**

Dan Jonasson, Director of Public Works	857-4140
Jason Sorenson, Assistant Director of Public Works	857-4132

**III. DESCRIPTION**

- A. Background  
*Bids for this portion of the Sundre Raw waterline and reservoir/booster station were rejected by Council at the May City Council meeting and the project was advertised for re-bid.*
- B. Proposed Project  
*Replacement of existing fiberglass line with a 24" pvc pressure line and pump station with reservoir*
- C. Bidding  
*Project was designed and bid in accordance with ND bidding requirements*

**IV. IMPACT:**

- A. Strategic Impact:  
*This is the major raw water source for the City of Minot and NAWS system*
- B. Fiscal Impact:  
*Funding for this project was approved by City Council at the February 2016 Council meeting*  
*Engineers estimate for the two portions of the project waterline and reservoir/pump station is*  

Sundre Reservoir and pump station	\$6,356,373.00
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	<i>Sundre Pipeline</i>	<u>\$7,303,090.00</u>
	<i>Total</i>	<i>\$13,659,463.00</i>
<i>Bid</i>	<i>Sundre Pipeline</i>	<i>\$6,992,686.00</i>
	<i>Sundre Reservoir and Pump Station</i>	<u><i>\$6,506,050.00</i></u>
	<i>Total</i>	<i>\$13,498,736.00</i>

*Funding for this project is from NAWS sales tax cash reserves. 65% of the cost will be reimbursed by the State Water commission on a future NAWS project.*

**V. TIME CONSTRAINTS**

Council's approval of the recommendation will allow the project to be constructed within the 2017 and early 2018 construction season. This will remove the existing Sundre line where it conflicts with Broadway bridge and Mouse River flood protection projects, allowing those to stay on schedule.

**VI. LIST OF ATTACHMENTS**

*Bid Review Opinion*