



**TO:** Mayor Chuck Barney  
Members of the City Council

**FROM:** Kelly Mataka, City Clerk

**DATE:** December 22, 2017

**SUBJECT:** SUPPER CLUB LICENSE- MI CASA SU CASA, LLC DBA MI CASA SU CASA

**I. RECOMMENDED ACTION**

It is recommended the Committee and Council approve the request from Mi Casa Su Casa, LLC, dba Mi Casa Su Casa for a Supper Club License operating at 315 South Main Street Suite 200 subject to approval by the Police Chief, Fire Marshall, and Building Official.

**II. DEPARTMENT CONTACT PERSONS**

Jason Olson, Police Chief	857-4715
Kelly Mataka, City Clerk	857-4752

**III. DESCRIPTION**

Under the City of Minot Code of Ordinances, Sec. 5-25. - City clerk to submit application to the committee of the whole; approval.

- a. The city clerk shall submit the application to the committee of the whole for its recommendation.
- b. Upon receiving the recommendation of the committee of the whole, the city clerk shall then submit the application to the city council for its consideration.
- c. Every application for a license required by this article shall be approved by the city council before the license shall be issued.

The City received a request from Mi Casa Su Casa, LLC, dba Mi Casa Su Casa for a Supper Club License operating at 315 South Main Street Suite 200. The application has been submitted to the appropriate departments for approval and inspections have been conducted.

**IV. IMPACT:**

Alcoholic beverage license applications are processed by the City Clerk. The application fee for a Supper Club license is \$3,125 annually, which is prorated for the duration of the license and is deposited into the appropriate general fund revenue account.

**V. ALTERNATIVES**

The Committee of the Whole and City Council could deny this application if there is reasonable cause to do so and the establishment would not be permitted to sell alcohol.

**VI. TIME CONSTRAINTS**

Once the City license is approved, the organization must also apply for a State license. A timely approval is necessary if their business wishes to proceed with the sale of alcohol.

**VII. LIST OF ATTACHMENTS- None**