

City of Minot

TO: Mayor Chuck Barney
Members of the City Council

FROM: *Kelli Flermoen, Fire Chief*

DATE: *January 17, 2018*

SUBJECT: **SCBA REQUEST FOR BID (FD0067)**

I. RECOMMENDED ACTION

1. We recommend the Committee and Council allow the fire department to move forward with

the request for bids to replace all self-contained breathing apparatus (SCBA) for the department.

II. DEPARTMENT CONTACT PERSONS

Kelli Flermoen, Fire Chief	857-4740
Lonnie Sather, Fire Battalion Chief	857-4740

III. DESCRIPTION

A. Background

The fire department applied for a FEMA Assistance to Firefighter Grant to replace all self-contained breathing apparatus (SCBA) within the department to comply with the most current National Fire Protection Association (NFPA) standards. The award is for \$272,728.00 with a cost match of \$27,272.00. This project along with the budget amendment was approved in November by council.

B. Proposed Project

This project will allow us to purchase all new self-contained breathing apparatus (SCBA) for the department.

C. Consultant Selection

N/A

IV. IMPACT:

A. Strategic Impact:

This project will allow the fire department to replace the current SCBA, which do not meet standard.

B. Service/Delivery Impact:

This will allow for safer operations for our firefighters. These new SCBAs will be a higher capacity tank to allow for longer working times within the high hazard environments, Bluetooth connection to the radios for better communications between crewmembers, and buddy breathing equipment to assist in low air situations.

C. Fiscal Impact:

<u>Project Costs</u>	
50 self-contained breathing apparatus	\$300,000
<u>Project Funding</u>	
FEMA Assistance to Firefighter grant	\$272,728
Sales Tax Improvements Major Project	\$27,272

V. ALTERNATIVES

The Committee of the Whole and City Council could deny this application if there is reasonable cause to do so and we can deny the grant. The city will have to fund the project when funding comes available.

VI. TIME CONSTRAINTS

The grant has a one-year project timeline to purchase the equipment.

VII. LIST OF ATTACHMENTS

- A. Bid Spec